

| A. | Prido. | |
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| Groom: Name | Name (please include maiden name) | |
| Full Address | Full Address | |
| Baptism verified? Yes No | Baptism verified? Yes No | |
| | | |
| Religion at Baptism | Religion at Baptism | |
| Current Religion | Current Religion FOR OFFICE USE ONLY | |
| Date and Place of Wedding | Approved by: | |
| Signature of Priest/Deacon | Protocol No: | |
| B. REQUES | ST FOR PERMISSION | |
| Permission is requested for: (please check all that app | ly) | |
| Mixed Marriage (One party is a baptized non-Catholic) Marriage which cannot be recognized or celebrated under civil law Marriage of a person bound by natura obligations from a prior union Marriage based on a condition concern the past or present (Please describe condition in attached letter) | Mass at a wedding involving a Catholic and a baptized non-Catholic Marriage of a minor (under 18) without parental approval Marriage entered by proxy Marriage of a person bound by a canonical censure Marriage of a person who has notoriously rejected the Catholic faith | |
| c. REQUEST | Γ FOR DISPENSATION | |
| Dispensation requested: (please check all that apply) Disparity of Worship | Disparity of Worship ad cautelam (One party's valid baptism remain uncertain) Consanguinity (c. 1091) Public Propriety (c. 1093) The Archdiocesan norm of eight months preparation | |
| D. REASON | NS FOR REQUEST(S) | |
| Using the space below or an attached letter, plo | ease explain the reasons why the above request(s) should be granted: | |
| | | |
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| | | |

| | DISPENSATION | N FROM CANONICAI | L FORM |
|--|--|--|---|
| | $2.1127 \S 2$). The couple would like the week | dding to be celebrated at: | marry a non-Catholic in a non-Catholic in a non-Catholic in the presence of |
| | (nai | | |
| The reasons | for requesting this additional dispensation | on are: | |
| | | | |
| F. | PERMISS | SION FOR PLACE | |
| | permission is requested to allow the wed olic <i>parish</i> church (c. 1118 §1-2). | ding to be celebrated with a Cath | nolic ceremony in a suitable place other |
| (To be comp | leted prior to submitting this form): The of | ne pastor of the local <i>Catholic</i> parthis permission is enclosed. | rish has consented, and documentation |
| The reasons | for requesting this additional permission | n are: | |
| | | | |
| | | | |
| G. | PRE-NUPTIAL DE | ECLARATION AND P | ROMISE |
| | PRE-NUPTIAL DE (Required only when a Catholic marries a | | |
| By the Carling I reaffirm | (Required only when a Catholic marries a | non-Catholic <u>or</u> a Catholic who has r 's help, intend to continue living | notoriously rejected the Faith) that faith in the Catholic Church. |
| By the Carling I reaffirm | (Required only when a Catholic marries a atholic Party: n my faith in Jesus Christ, and with God e to do all in my power to share the faith | non-Catholic <u>or</u> a Catholic who has r 's help, intend to continue living | notoriously rejected the Faith) that faith in the Catholic Church. n by having them baptized and |
| By the Carling I promise reared as | (Required only when a Catholic marries a atholic Party: In my faith in Jesus Christ, and with God e to do all in my power to share the faith is Catholics. It is catholic and declaration have been to this requirement so that it is certain to | 's help, intend to continue living I have received with our children Signature of Catholic Par | that faith in the Catholic Church. In by having them baptized and Ity |
| I reaffirm I promise reared as | (Required only when a Catholic marries a atholic Party: In my faith in Jesus Christ, and with God e to do all in my power to share the faith is Catholics. It is catholic and declaration have been to this requirement so that it is certain to | 's help, intend to continue living I have received with our children Signature of Catholic Par | that faith in the Catholic Church. In by having them baptized and Ity |
| By the Carling I promise reared as The requirement Catholic. | (Required only when a Catholic marries a atholic Party: In my faith in Jesus Christ, and with God e to do all in my power to share the faith is Catholics. In the control of the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of this requirement so that it is certain to the control of | 's help, intend to continue living I have received with our children Signature of Catholic Par made by the Catholic in my preschat he or she is aware of the pro | that faith in the Catholic Church. In by having them baptized and Try Tence. The non-Catholic has been mise and obligation on the part of the |